

Please Enter 12/05/2008 MTV

## AMENDMENT TRANSMITTAL LETTER

Docket No.  
0941-0795PApplication No.  
10/623,725-Conf. #6083Filing Date  
July 22, 2003Examiner  
M. T. VuArt Unit  
2617

Applicant(s): Ting-Yu LIN et al.

Invention: METHOD AND SYSTEM OF BLUETOOTH NETWORK

MS AF

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	45	- 53 =	0	x 50.00	0.00
Independent Claims	2	- 3 =	0	x 210.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity☐ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.Dated: November 13, 2008Paul C. Lewis  
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Docket No.: 0941-0795P  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
LIN, Ting-Yu et al.

Application No.: 10/623,725

Confirmation No.: 6083

Filed: July 22, 2003

Art Unit: 2617

For: METHOD AND SYSTEM OF BLUETOOTH  
NETWORK

Examiner: Vu, Michael T.

**AMENDMENT AFTER FINAL OFFICE ACTION**

**MS AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Examiner's Office Action dated August 13, 2008, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

**This reply includes:**

**Amendments to the Claims; and**

**Remarks.**